JUL 23 2018

Approved

	R AGENDA PLACEMENT FORM ne - Tuesday, 12:00 PM before Court Dates
SUBMITTED BY: Sheriff A TODAY'S	dam King S DATE: July 16, 2018
DEPARTMENT: Sheriff/56	50
SIGNATURE OF DEPART	MENT HEAD: Lidam Keng
REQUESTED AGENDA DA	<u>ATE</u> : July 23, 2018
SPECIFIC AGENDA WORL	
services provided by the Johnso to be charged to each City-Cou	rged to the Cities of Johnson County for Dispatch on County Sheriff's Office and the amount of Fees nty Judge's office. <u>EM:</u> Sheriff Adam King or his designee
SUPPORT MATERIAL: (M	Just enclose supporting documentation)
SUPPORT MATERIAL: (M. TIME: 5 minutes	ACTION ITEM: X
TIME: 5 minutes	ACTION ITEM: X WORKSHOP X
TIME: 5 minutes (Anticipated number of minutes need)	ACTION ITEM: X WORKSHOP X eded to discuss item) CONSENT:
TIME: 5 minutes	ACTION ITEM: X WORKSHOP eded to discuss item) CONSENT: EXECUTIVE:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE: COUNTY ATTORNEY: X	ACTION ITEM: X WORKSHOP eded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE:	ACTION ITEM: X WORKSHOP X eded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE: COUNTY ATTORNEY: X AUDITOR:X	ACTION ITEM: X WORKSHOP X eded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE: COUNTY ATTORNEY: X AUDITOR:X PERSONNEL:BUDGET COORDINATOR:	ACTION ITEM: X WORKSHOP X eded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE: COUNTY ATTORNEY: X AUDITOR:X PERSONNEL:BUDGET COORDINATOR:	ACTION ITEM: X WORKSHOP X eded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:
TIME: 5 minutes (Anticipated number of minutes need) STAFF NOTICE: COUNTY ATTORNEY: X AUDITOR:X PERSONNEL: BUDGET COORDINATOR: *************This Section to be	WORKSHOP deded to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: C Completed by County Judge's Office***********************************